

*David C. Brooks*

PGS. 1 \$16.00

**NOTICE OF LEASE EXTENSION**  
**EXERCISE OF OPTION TO EXTEND****KNOW ALL MEN BY THESE PRESENTS THAT:**

Chesapeake Exploration, L.L.C., successor by merger to Chesapeake Exploration Limited Partnership, whose mailing address is P.O. Box 18496, Oklahoma City, OK 73154-0496 (referred to herein as "Lessee"), is the present owner of that Oil and Gas Lease dated 12/4/2006, from Elias F. Ibarra ("Lessor"), whose address is 2421 NW 25<sup>th</sup> St, Fort Worth, TX 76106, recorded in Entry No. D206382783, records of Tarrant County, Texas, (hereinafter the "Lease").

**WHEREAS**, the Lease grants Lessee the exclusive option to extend the primary term of the Lease by tendering a payment to Lessor.

**WHEREAS**, Lessee wishes to notify all parties that it has exercised the option to extend the Lease.

**NOW, THEREFORE**, Lessee hereby places third parties on notice that it has exercised the option to extend the primary term of said Lease by tendering the required payment to the Lessor in accordance with the terms, conditions and provisions of the Lease.

Accordingly, the primary term of the Lease has been extended for a two (2) year period from the date of 12/4/2009, and the Lease will now expire on 12/4/2011, unless the Lease is thereafter maintained by operations, production or otherwise as provided in said Lease.

**IN WITNESS WHEREOF**, this Notice has been executed on this 6th day of November, 2009.

**Chesapeake Exploration L.L.C.**  
**An Oklahoma Limited Liability Company**

*David C. Brooks*

David C. Brooks  
District Land Coordinator – Barnett Shale

**ACKNOWLEDGEMENT****STATE OF OKLAHOMA**

§

§

**COUNTY OF OKLAHOMA**

§

**BEFORE ME**, the undersigned authority, on this day personally appeared David C. Brooks, known to me to be the person whose name is subscribed to the foregoing instrument as District Land Coordinator – Barnett Shale of Chesapeake Exploration, L.L.C., an Oklahoma limited liability company, and acknowledged to me that he executed the same for and on behalf of said company, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this 6th day of November, 2009.

*Christopher R. Jule*  
NOTARY PUBLIC, STATE OF OKLAHOMA

